

APPROVED BY: *George A. Johnson* DATE: 06/01/07
 DIRECTOR OF TRANSPORTATION
 GEORGE A. JOHNSON, RCE 42328

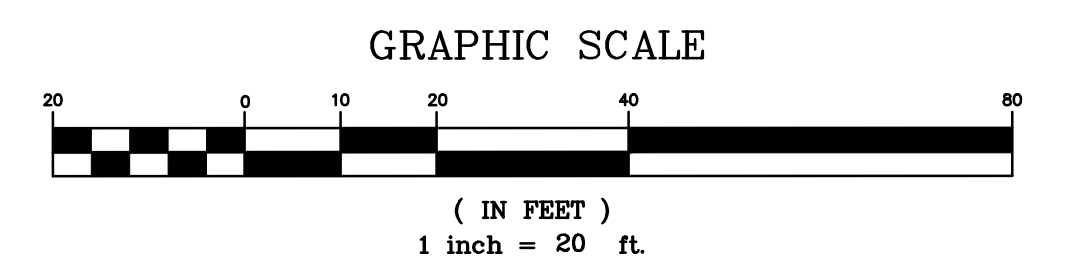
| REVISIONS | REV. BY | APPR. DATE | REV. BY | APPR. DATE |
|------------|---------|------------|---------|------------|
| 2/1, 2/42 | 1 | | 4 | |
| 2/6, 11/04 | 2 | | 5 | |
| | 3 | | 6 | |

COUNTY OF RIVERSIDE
TYPE "C" CURB
 STANDARD NO. 202

MATCHLINE SEE SHEET 3

TENNESSEE AVENUE
(PUBLIC)

OREGON DRIVE
(PRIVATE)



DIGALERT
 DIAL BEFORE YOU DIG
 TWO WORKING DAYS BEFORE YOU DIG
 TOLL FREE 1-800-227-2600
 A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

BENCHMARK:
 ELEVATIONS AS SHOWN HEREON ARE IN TERMS OF THE NORTH AMERICAN VERTICAL DATUM OF 1988 BASED LOCALLY UPON THE FOLLOWING CITY OF LA QUINTA BENCH (PLUS 500'), BENCH MARKS:
 NAME: HAVO 08 ELV. (7') ACCURACY: 333 528.789 333 528.777 440 492.884

BASIS OF BEARINGS:
 BEARINGS SHOWN HEREON ARE BASED UPON THE CENTERLINE OF TENNESSEE AVENUE SHOWN AS NORTH 00°08'57" EAST PER MAP OF TRACT NO. 2283 FILED IN BOOK 42 PAGES 82 THROUGH 89 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

| ENGINEER | | | REVISIONS | | | CITY | |
|----------|----|------|-----------|--|--|-------|------|
| MARK | BY | DATE | | | | APPR. | DATE |
| | | | | | | | |

ENGINEERS SEAL
 NO. 44180
 Exp. 6/30/17
 CIVIL
 STATE OF CALIFORNIA

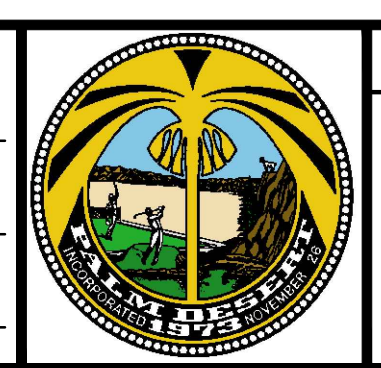
PREPARED BY:
saxonengineering
 SAXON ENGINEERING SERVICES, INC.
 2605 TEMPLE HEIGHTS DRIVE, SUITE A, OCEANSIDE, CA 92066
 TEL: 949.366.2180 FAX: 800.653.4193

PREPARED UNDER THE DIRECT SUPERVISION OF:
 KURT M. SAXON RCE#44180 EXP. 06/30/17

CITY OF PALM DESERT
 DEPARTMENT OF PUBLIC WORKS
 APPROVED BY:
 BO CHEN, P.E.
 CITY ENGINEER
 R.C.E. 64819, EXP. 6/30/2015

PLAN CHECKED BY:

| | |
|-----------|--|
| CIVIL | |
| TRAFFIC | |
| LANDSCAPE | |



CITY OF PALM DESERT
 PRELIMINARY GRADING PLAN
 TRACT NO 37241
 PALM DESERT COUNTRY CLUB
 77-200 CALIFORNIA DRIVE
 PALM DESERT, CA 92211

SHEET **4**
 OF
 SHEETS **4**
 CITY FILE NUMBER