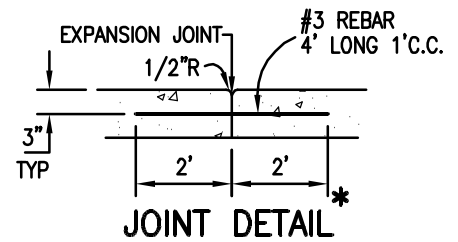
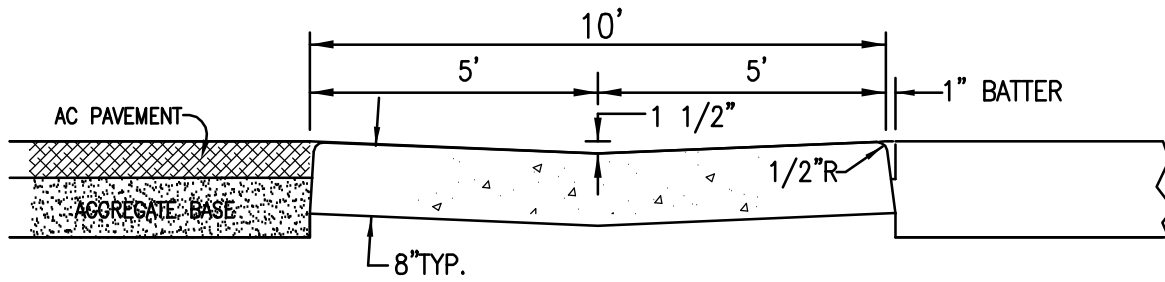


\* NOTE: USE WHEN SEPARATE POURS MADE

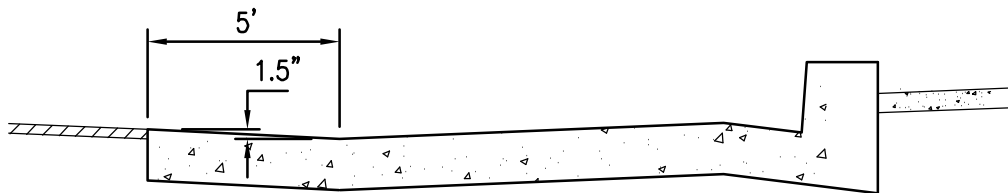
PLAN



JOINT DETAIL \*



SECTION A-A

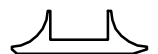


SECTION B-B

NOTES:

1. ALL CONCRETE SHALL BE 560-C-3250
2.  $\dashrightarrow$  = TYPICAL FLOWLINES
3.  $\bigcirc$  = ELEVATIONS TO BE SHOWN ON PLANS

LEGEND ON PLANS



DATE: SEPT. 2001

# CROSS GUTTER - TYPE II

SCALE: NONE

Signature on File  
CITY ENGINEER

DEPARTMENT OF PUBLIC WORKS

CITY OF PALM DESERT

STD DRAWING NO.

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